**ETEXT ATTACHMENT** [BeginText]□ New Millennium PACLL P.O. Box 632 FI Union City, NJ 07087 III П April 8, 2003⊓ Ms. Brandy Phillips I Campaigri Finance Analyst∟ Federal Election Commission\_ 999 E Street, NW⊓ Washington, DC 20463⊓ RE: February Monthly Report⊓ FEC ID#: C00349233FI Dear Ms. Phillips:u I am writing in response to your inquiry regarding the Committee's filing schedule. I It is the intent of the Committee to continute filing on a monthly basis until further notice.  $\Box$ If you have any further questions regarding this please feel free to contact the Committee. III Sincerely, u. П П Abraham Antun⊔ Treasurer T [EndText]□

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